



EANGI 48th Annual Conference Agenda
Airport Holiday Inn Des Moines
24-25 Mar 2017
(Subject to Change)

Friday 24 Mar 2017

| | |
|------------|--|
| 1000 | Final Huddle Conference Committee/Executive Board |
| 1000-1300 | Registration |
| 1300-1330 | Call to Order / Pledge of Allegiance / Invocation / Welcome Excusal of Auxiliary in attendance |
| 1330 | Opening remarks by State President |
| 1400-1430 | District Directors meeting (President, XD, VP's, President Elect, District Directors, At Large) |
| 1400-1630 | Committee Breakouts Awards Committee Remembrance Committee (New Chair) Constitution and By Laws Committee Publications Committee Legislative/Resolutions Committee Membership Committee Charity Committee Retiree Committee Scholarship Committee Special Needs Committee Time and Place Committee Ways And Means (Marketing) Committee |
| 1800 - UTC | Hospitality rooms / Ice Breaker ALL Districts Hospitality Event (Iowa Rooms) Poker Tournament |

Saturday 25 Mar 2017

| | |
|-----------|--|
| 0700-0900 | Member/Vendor Continental Breakfast (Invite Only) |
| 0730-0800 | Registration |
| 0800 | Call to Order of EANGI/Auxiliary |
| 0800 | Presentation of Colors/Opening remarks by State President (Mention elections) |
| 0805 | Guest Speaker-- MG Orr Roll Call of Army /Air Guard Units & Retirees - VIP Guests |
| 0830 | Website Update |
| 0900 | Excuse Auxiliary |
| 0900 | District Caucus (Election of District Directors/At Large) |



EANGI 48th Annual Conference Agenda
Airport Holiday Inn Des Moines
24-25 Mar 2017
(As of 27 Feb 2017: Subject to Change)

| | |
|-----------|---|
| 0930-UTC | SGM's Association Meeting |
| 0930-1100 | Legislation Discussion (Legislative Committee) |
| 1100-1130 | EANGI 101 Brief (Past President) |
| 1130-1200 | Senior Enlisted Panel (Air / Army) |
| 1200-1300 | Lunch (Being served in the Hospitality room) |
| 1300 | Reconvene – Call To Order |
| 1300 | National Conference Report (Des Moines 2019) |
| 1305 | Committee Reports |
| | Awards Committee |
| | Treasurer's Report |
| | Remembrance Committee |
| | Constitution and By Laws Committee |
| | Publications Committee |
| | Legislative/Resolutions Committee |
| | Membership Committee |
| | Charity Committee |
| | Retiree Committee |
| | Scholarship Committee |
| | Special Needs Committee |
| | Time and Place Committee |
| | Ways And Means (Marketing) Committee |

SILENT AUCTION CLOSSES AT 1500 Pickup at 1600

| | |
|------|--|
| 1400 | Old Business/New Business |
| 1445 | Election of Officers (VP Air, Recording Secretary) |
| 1500 | Award presentations |
| 1530 | Final Notes/Dismissal |

Evening Activities

| | |
|-----------|---|
| 1700 | Presidents Reception and Cocktail Hour |
| 1800 | Please take your seats |
| 1800-2000 | Presidents Formal Banquet |
| 1900 | Guest Speaker: Sandy Hatfield Clubb, Director of Athletics Drake University Presentation of Awards |
| 2000-2400 | Hospitality Room |

Sunday 26 Mar 2017

| | |
|-----------|--|
| 0900-1000 | Executive Board Meeting (breakfast) (Meeting room TBD) |
| 1000-1100 | Check Out/Travel home, have a safe trip!! |